CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

2.a. NAME OF CANDIDATE OR COMMITTEE 2/9/12 2.b. IF COMMITTEE, NAME OF CANDIDATE 2.a. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Russell Gilbert 3. ELECTION DATE	
2.b. IF COMMITTEE, NAME OF CANDIDATE	,
	7
Kussell Gilbert, SR.	
4.a. CAMPAIGN ADDRESS AND PHONE	
Street or Rural Route City State Zip Code Phone	
5406 (JOSHAW) DO. CLATTANDOCA TAI 37KIL GOODING	40
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	78
Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number if applicable) 6. NAME OF POLITICAL TOTAL	
o. NAME OF FOLITICAL TREASURER (may be candidate)	
7 CATEGORIOR REPORT (Charles) 5th Dist. MAURICE R. BOWEN FR.	
FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END	
QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD	
JANUARY 15, 2011 JAN 15, 2012	
9. (Check one)	
3. This compaign is exempt from detailed disclosed	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expertures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	di-
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 for this reporting period.	000
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is accurate accounting of campaign contributions and expenditures required to	
	an
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
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signature of candidate date signature of political treasurer date	
11. WITNESS SIGNATURE	
Sue Draw 2/9/12 Aug 2/9/12	_
signature of witness date signature of witness date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	· -
	P
e. TOTAL LOANS OUTSTANDING	-
	P

